

## APPLICATION INSTRUCTIONS

ADN Students \$8,000 BSN Students \$10,000 MSN Students \$12,000



CENTRAL VALLEY NURSING  
SCHOLARSHIP PROGRAM

CENTRAL VALLEY NURSING  
WORK FORCE DIVERSITY INITIATIVE

### SCHOLARSHIPS

Awards go to underrepresented and economically disadvantaged students pursuing higher education in nursing. Scholarships are awarded to assist students with tuition, books, equipment, and living expenses while attending an ADN, BSN, MSN degree program. Each scholarship amount ranges from \$8,000 to \$12,000. The actual scholarship amount is determined by the student's need and the availability of funding.

### CONDITIONS FOR RECEIVING A SCHOLARSHIP

In return for receiving a scholarship, each successful student must sign a contract with the Health Professions Education Foundation and meet the following contractual terms:

- 1) **Be a U.S. Citizen** or a permanent resident and a California resident.
- 2) **Be enrolled or accepted** for enrollment in an associate, baccalaureate, or master's of science degree nursing program in one of the following counties: Fresno, Kern, Kings, Madera, Merced, or Tulare.
- 3) **Maintain continuous enrollment** in a nursing education program.
- 4) **Maintain enrollment in at least six semester units** until graduating the nursing program.
- 5) **Maintain a minimum cumulative GPA of 2.0** each year funds are sought.
- 6) **Immediately following graduation**, begin the service obligation to work as a registered nurse (RN) providing direct patient care for a minimum of two years in at least one of the counties in the six county region.
- 7) **As a RN, work a minimum of 32 hours per week**,  
or  
Immediately following graduation, pursue a career in nursing education.

Upon signing the contract, the terms become binding. Awardees will be required to repay the scholarship if the contract is breached. Awardees who breach the contract with the Foundation will not be allowed to apply for additional funding.

Students may reapply for a scholarship each academic year while enrolled in a ADN, BSN, or MSN program. There is no priority for previous awardees. Each scholarship is awarded on a competitive basis.

### SCHOLARSHIP APPLICATION

Applications are accepted biannually. Applications must be postmarked by the deadline. Only complete applications will be reviewed. Each part of the application must be completed. All supporting documentation must be submitted. The Foundation will not notify applicants if their application is received incomplete. Applicants are urged to contact the Foundation prior to the final filing date to verify if their application was received complete. Do not bind or submit applications in a loose-leaf binder.

Submit the following:

1. **One (1) official transcript related to your nursing education.** If you are a student in your first year of the nursing program and your transcripts do not reflect your nursing education, submit your most current transcript.

The transcript must be marked official by the school and delivered to the Foundation in a sealed envelope. The Foundation will not accept unofficial transcripts, copies or print outs of transcripts, or transcripts in a broken envelope.

**\*Students must also submit two (2) photocopies of their application along with the original application and 2 photocopies of the following supporting documents (items 2 through 5)**

2. **Personal Statements.** Attach your personal statements to the application. Your statements must be typed. Statements may be short or long. However, please limit all Personal Statements to not more than 6 pages. Restate and number each question along with your answer.
3. **Two letters of recommendation.** Letters of recommendation must be current or dated within the last six months of the application deadline. The letters must be on letterhead or include the author's title, name of employer, mailing address, and phone number. It is recommended that at least one letter be from a faculty member.
4. **Graduation Date Verification Form.** This form must be signed by the nursing program director or faculty members authorized to sign on the director's behalf. The Graduation Date Verification Form is enclosed as part of the scholarship application. Applicants can also download this form from the Foundation's Web site at [www.healthprofessions.ca.gov](http://www.healthprofessions.ca.gov).
5. **Student Aid Report (SAR).** Students must submit the final 2003-2004 SAR. The SAR must indicate the student's expected family contribution (EFC). The FAFSA is available from all college financial aid offices and is also available on the Internet at [www.ed.gov/offices/OPE/express.html](http://www.ed.gov/offices/OPE/express.html).

Or

**2002 Federal tax return with all W-2s.** Applicants who do not apply for financial aid must submit complete copies of their 2002 Federal tax return with all W-2s. Do not submit State tax returns. State tax returns will not be accepted in lieu of the Federal tax return.

### SELECTION CRITERIA

Awards will be made on a competitive basis. Applications are evaluated and judged based solely on information contained in the application and supporting documents. Applicants should complete the entire application and provide specific responses to any questions.

### NOTIFICATION OF AWARDS

Applicants will be notified in writing of the application results within eight weeks of the final filing date.

### APPLICATION FILING DEADLINE:

**Spring Application POSTMARK DEADLINE: May 14, 2003**  
**Fall Application POSTMARK DEADLINE: October 9, 2003**  
Applications postmarked after these deadlines will not be accepted

**Submit applications to:**  
**Health Professions Education Foundation**  
**818 K Street, Suite 210**  
**Sacramento, CA 95814**  
**(800) 773-1669 OR (916) 324-6500**

Scholarship Award Amounts: ADN Students \$8,000 BSN Students \$10,000 MSN Students \$12,000

Please refer to the application instructions when completing the application. Complete each part of the application form. Make sure all supporting documents are submitted with your application. Submit two copies of the complete application package. Applications must be postmarked by the due date. Late applications will not be evaluated.

## PART A - PERSONAL INFORMATION

(Please type or print your answers in the space provided)

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

County \_\_\_\_\_

Permanent Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

County \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Social Security #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ CA Drivers License # \_\_\_\_\_

Date of birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Age: \_\_\_\_ Gender: \_\_\_\_ Male \_\_\_\_ Female

Marital Status: \_\_\_\_ Unmarried \_\_\_\_ Married

Number of dependents other than self and spouse: \_\_\_\_\_

Are you currently employed as a registered nurse? ☐ Yes ☐ No

If yes, provide license # \_\_\_\_\_ Expiration date \_\_\_\_/\_\_\_\_/\_\_\_\_

Are you the first in your family to attend college? ☐ Yes ☐ No

Is there anything that would prevent you from completing the service obligation?

☐ Yes ☐ No

## PART B - ACADEMIC BACKGROUND\*

Please indicate the nursing program that best describes your educational status (check all that apply):

I am currently enrolled in: \_\_\_\_\_ ADN \_\_\_\_\_ BSN \_\_\_\_\_ MSN

I have been accepted to: \_\_\_\_\_ ADN \_\_\_\_\_ BSN \_\_\_\_\_ MSN

I have graduated from: \_\_\_\_\_ ADN \_\_\_\_\_ BSN \_\_\_\_\_ MSN

I will attend school: \_\_\_\_\_ Full time \_\_\_\_\_ Part time

Name of School \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

County \_\_\_\_\_

Year entered: \_\_\_\_/\_\_\_\_/\_\_\_\_ Graduation date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Nursing Program director name:

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

\*Attach all official transcript(s) from past two years for any educational institution you attended. Official transcripts must bear the school seal or an authorized signature stamp. Attach your graduation date verification form.

## PART C - ETHNIC BACKGROUND

Which best describes your ethnic background:

- |  |   |                                     |                                   |
|--|---|-------------------------------------|-----------------------------------|
| <input type="checkbox"/> Asian           | <input type="checkbox"/> Asian Indian     | <input type="checkbox"/> Black      | <input type="checkbox"/> Chinese  |
| <input type="checkbox"/> El Salvadorian  | <input type="checkbox"/> Filipino         | <input type="checkbox"/> Hmong      | <input type="checkbox"/> Japanese |
| <input type="checkbox"/> Korean          | <input type="checkbox"/> Laotian          | <input type="checkbox"/> Mexican    |                                   |
| <input type="checkbox"/> Native American | <input type="checkbox"/> Pacific Islander | <input type="checkbox"/> Guatemalan |                                   |
| <input type="checkbox"/> Vietnamese      | <input type="checkbox"/> White            |                                     |                                   |

Other (Please specify) \_\_\_\_\_

If Native American, please specify tribal affiliation:

\_\_\_\_\_

Please indicate in what city and state you were born:

City \_\_\_\_\_ State \_\_\_\_\_

In what country were you born? \_\_\_\_\_

Are you a citizen or permanent resident of the U.S.? ☐ Yes ☐ No

Are you a California resident? ☐ Yes ☐ No

How long have you lived continuously in:

A) United States yrs. \_\_\_\_\_ mos. \_\_\_\_\_

B) California yrs. \_\_\_\_\_ mos. \_\_\_\_\_

C) Central Valley yrs. \_\_\_\_\_ mos. \_\_\_\_\_

List languages you speak, read, or write in addition to English.  
Check all that apply.

1. \_\_\_\_\_ Speak ☐ Read ☐ Write ☐

2. \_\_\_\_\_ Speak ☐ Read ☐ Write ☐

## PART D - WORK EXPERIENCE

Please list all paid and/or unpaid work experience you may have had. List most recent first. Attach additional sheets as needed.

Employer's Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

County \_\_\_\_\_

Your Supervisor's Name: \_\_\_\_\_ Office Phone: \_\_\_\_\_

Your Position/title: \_\_\_\_\_ Monthly Salary: \_\_\_\_\_

☐ Paid worker **OR** ☐ None paid ☐ Full-time **OR** ☐ Part-time

Employment Start Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Employment End Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Average hours worked per month: \_\_\_\_\_

Brief description of your job duties: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Employer's Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Your Supervisor's Name: \_\_\_\_\_ Office Phone: \_\_\_\_\_

Your Position/title: \_\_\_\_\_ Monthly Salary: \_\_\_\_\_

☐ Paid worker **OR** ☐ None paid ☐ Full-time **OR** ☐ Part-time

Employment Start Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Employment End Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Average hours worked per month: \_\_\_\_\_

Brief description of your job duties: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## PART E - FINANCIAL DATA

Disclosure of financial data is required. Please indicate and attach financial documents as described in either "1" or "2" below.

☐ 1. I have attached a complete photocopy of the signed 2002 Federal tax return, including all Form W-2s, filed for my household.

☐ 2. I have attached a photocopy of the final 2003-2004 Student Aid Report (SAR).

☐ 3. Have you applied for or received any type of financial assistance that involves a service or work obligation?

☐ No ☐ Yes (If yes, please list the program name, the type of financial assistance, the service or work obligation and the award amount.

Program Name: \_\_\_\_\_

Type of financial assistance: \_\_\_\_\_

Work or Service Obligation: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

4. Have you ever received an award from the Office of Statewide Health Planning and Development?

☐ No ☐ Yes (If yes, provide contract number) \_\_\_\_\_

5. Have you ever received an award from the Health Professions Education Foundation?

☐ No ☐ Yes (If yes, provide contract number) \_\_\_\_\_

## PART F - PERSONAL STATEMENTS

On additional pages, please answer the questions below. Include your full name, your social security number, and page number in the upper right corner of each page. Restate and number each question along with your answer. Answer pages must be typed, double-spaced, using font size 12 only. Answers may be short or long. However, please limit all 11 Personal Statements to not more than 11 pages.

1. Why did you choose nursing as a career?

2. Have you chosen a nursing specialty area you would like to pursue? If so, please explain.

3. Where do you plan to practice nursing after graduation?

4. Describe your overall career goals for the next ten years?

5. Describe your financial need for this scholarship and how it will help fulfill your educational and/or career goals?

6. Describe how you plan to use your education to contribute to your community.

7. Describe any volunteer service or community involvement you may have.

8. Explain any educational disadvantages you may have faced.

9. Briefly describe your family background including: your father's and mother's occupation, annual income, marital status, and number of dependents including yourself?

10. Describe a plan you would develop to increase diversity in the nursing workforce.

11. How would you promote this scholarship program?

## PART G - QUESTIONNAIRE

Check all that apply:

As an awardee of the Central Valley Nursing Scholarship, you may be required to participate in leadership development activities and the annual awards ceremony. Would you be available for these events? ☐ No ☐ Yes

Where did you hear about the Central Valley Scholarship Program?

☐ School ☐ Work (employer or co-worker) ☐ Friend/Acquaintance

☐ Foundation Web site ☐ Other Web site ☐ Advertisement ☐ TV ☐ Radio

☐ Newspaper or publication (please specify) \_\_\_\_\_

☐ Organization or Affiliation (please specify) \_\_\_\_\_

☐ Other source (please specify) \_\_\_\_\_

Where did you receive the Central Valley Scholarship Program application form? (Check only one.)

☐ Financial Aid Office ☐ Program Director/Instructor ☐ Foundation office

☐ Foundation Web site ☐ Other Web site ☐ Work (employer/co-worker) ☐ Friend/Acquaintance

☐ Other please specify \_\_\_\_\_

PART H – APPLICATION CERTIFICATION

I certify that all information in this application is true and accurate to the best of my knowledge. I authorize the Health Professions Education Foundation to verify any information submitted as part of this application. I understand that falsification of information contained in this application will disqualify my application and that the Board of Registered Nursing will be notified.

I understand that if falsification is discovered after I have been awarded, I will be required to repay all funds awarded, plus interest and administrative fees.

I understand that once submitted my application and supporting documents become the rights of the Health Professions Education Foundation. I also understand that my personal statements become the property of the Foundation and may be used, including but not limited to, advertising/marketing, program reports, newsletters, and other publications.

Printed name (last name, first name, middle initial)  
\_\_\_\_\_

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

SUBMIT APPLICATIONS TO:  
**Health Professions Education Foundation**  
**Central Valley Nursing Scholarship Program**  
**818 K Street, Suite 210**  
**Sacramento, CA 95814**

**SPRING POSTMARK DEADLINE MAY 14, 2003**  
**FALL POSTMARK DEADLINE OCTOBER 9, 2003**

ADDITIONAL COMMENTS:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

THIS FORM WAS COMPLETED BY:  
  
NAME: \_\_\_\_\_  
TITLE: \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

APPLICATION CHECKLIST  
HAVE YOU INCLUDED?

- ☐ **1. One (1) official transcript related to your nursing education.**
- ☐ **2. Personal Statements.**
- ☐ **3. Two letters of recommendation.**
- ☐ **4. Graduation Date Verification Form.**
- ☐ **5. Student Aid Report (SAR).**
- ☐ **6. 2002 Federal tax return and all W2s.**
- ☐ **7. The original and two copies of the application and attachments, items 2-5. Do not make photocopies of transcripts.**

**\*Must be completed by the nursing program director or the director's designee.**

The student named below is applying for a scholarship from the Health Professions Education Foundation. This form is required for the application to be considered. Please return this form to the Foundation with original signature.

Applicant's Name: \_\_\_\_\_

School of Nursing: \_\_\_\_\_

Address: \_\_\_\_\_

Year Entered: \_\_\_\_\_ Expected Graduation Date: \_\_\_\_\_  
Month/Year Month/Year

Please comment on the student's performance and potential for academic success.

[illegible]

Name (Please Print) \_\_\_\_\_ Title \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Phone Number (     ) \_\_\_\_\_

Please check one:

- ☐ I certify that I am the Program Director.
- ☐ I certify that I am authorized to sign this document on behalf of the Nursing Program Director.

## Central Valley Nursing Scholarship Program

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